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|  |  | MonicaBurguera-03_boater safety_rgb-01.jpg | | |  |  |
|  |  |  |  |
| **11th Annual Golf Tournament**  ***Miami Lakes Golf Club***  **Registration Form** | | | | | | |
| **INFORMATION (REQUIRED)** | | | | | | |
| MAIN CONTACT | | | | PHONE | | |
| BILLING ADDRESS: | | | | **TOURNAMENT USE ONLY** | **TEAM NUMBER** | **PAID** |
|  |  |  |  |  |  |  |
|  | | | | | | |
| PLAYER 1 NAME: |  | SHIRT SIZE | EMAIL ADDRESS | | | PHONE |
|  | | | | | | |
| PLAYER 2 NAME |  | SHIRT SIZE | EMAIL ADDRESS | | | PHONE |
|  | | | | | | |
| PLAYER 3 NAME |  | SHIRT SIZE | EMAIL ADDRESS | | | PHONE |
|  | | | | | | |
| PLAYER 4 NAME |  | SHIRT SIZE | EMAIL ADDRESS | | | PHONE |
| **TOURNAMENT ENTRY FEES** | | |  | **PAYMENT OPTIONS** | | |
| Entry Fee: |  | |  | **Mail or drop off entry with check to:** | | |
|  |  | |  | Monica Burguera Foundation | | |
| Team | $1,000.00 | |  | Attn: Mabel Gonzalez | | |
|  |  | |  | 1801 SW 3RD Avenue Miami 33129 | | |
|  | | |  | Please make checks payable to:  Monica *Burguera Foundation* | | |
|  |  |  |  | Credit Card Information: | | |
|  |  |  |  | Amex □   MasterCard □   Visa □ | | |
|  |  |  |  | Credit Card Number: \_\_\_\_\_\_-\_\_\_\_\_\_-\_\_\_\_\_\_-\_\_\_\_\_\_ | | |
|  |  |  |  | Exp. Date:\_\_\_\_\_\_\_ | |  |
|  |  |  |  | Billing Zip Code: \_\_\_\_\_\_ | | CVC:\_\_\_\_\_\_ |